

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 18 1978

Returned to applicant for correction DEC 8 1978

Corrected application filed JAN 12 1979 Map filed JAN 12 1979 under 36052

The applicant Spanish Springs Association

350 South Center Street, #550 of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89501, hereby make application for permission to change the
State and Zip Code No.

place of use and point of diversion

of water heretofore appropriated under Permit No. 29286

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake or other source.
2. The amount of water to be changed 0.45 sec.-ft., 124.14 acre-feet
Second feet, acre feet.
3. The water to be used for quasi-municipal purposes
If for stock state number and kind of animals.
4. The water heretofore used for quasi-municipal purposes
If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 34, T.21N., R.20E.,
at a point which bears S56°17'E 226 feet to the SE corner of said
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
Sec. 34.
stated.
6. The existing point of diversion is located within NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 13, T.21N., R.20E
at a point which bears N70°10'W 2100 feet to the NW corner of said
If point of diversion is not changed, do not answer.
Sec. 13.
7. Proposed place of use Sec. 3 W. of Hwy. 33 excluding the southern 120.0 acres
of the SW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 4, T.20N.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R.20E.; Sec. 11, Sec. 13 except the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 14 W. of Hwy. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$
and SE $\frac{1}{4}$ of Sec. 15, E $\frac{1}{2}$ Sec. 22, Sec. 23 W. of Hwy. 33, Sec. 26 W of Hwy.
33, Sec. 27, Sec. 35 W. of Hwy. 33, and Sec. 34, all in T.21N., R.20E.
8. Existing place of use NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 13, T.21N., R.20E., MDB&M.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month
10. Use has been from January 1 to December 31 of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) cased well and distribution pipes
State manner in which water is to be diverted, whether by dam or other works,
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$10,000.00
13. Estimated time required to construct works.....24 months
14. Estimated time required to complete the application of water to beneficial use.....4 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....Maximum 2000 acre-feet diversion over entire place of use.

Compared.....lp/dh.....bc/bl
Pro. Overruled-See Ruling #2639-4/28/81

Pro. 06/01/79 by Richard T. Donovan
Applicant Spanish Springs Association
Pro. 06/01/79 by L. David Kiley, Trustee (and
By s/ Richard W. Harris personally)
530 East Plumb Lane
Reno, Nevada 89502

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 29286 is issued subject to the terms and conditions imposed in said Permit 29286 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 36052, 36053, 36055, 36056 and 36057 shall not exceed 1789.45 acre-feet per annum.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.45.....cubic feet per second, but not to exceed 124.14 acre-feet annually.

Actual construction work shall begin on or before.....N/A

Proof of commencement of work shall be filed before.....N/A

Work must be prosecuted with reasonable diligence and be completed on or before.....August 31, 1982

Proof of completion of work shall be filed before.....September 30, 1982

Application of water to beneficial use shall be made on or before.....March 18, 1983

Proof of the application of water to beneficial use shall be filed on or before.....April 18, 1983

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....SEP 22 1982
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 31st day of AUGUST
A.D. 1981
State Engineer